

Pledge

All students take a pledge to participate in personal, family and social development through revolutionary movements in the fields of spiritual penance, health, education, women empowerment, de-addiction and removal of unjust customs, environment protection.

Academics

Offer courses include M.A./M.Sc./Ph.D. in Psychology, Yogic Science, Ancient Indian History and Culture, Diploma in Yogic Science, Certificate in Holistic Health Management, Theology, B.A./B.Sc./BCA and B.Ed.

A course on 'Life Management' is essential for all the students. The undergraduate students have a mandatory course on Scientific Spirituality.

Honorable Chancellor, Dr. Pranav Pandya, regularly conducts a series of classes on 'Bhagawad Gita' and 'Meditation', which inspire students to live an ideal life.

Global Links

DSVV has developed international partnerships with institutions that share its values of academic excellence and holistic character development. These collaborations leverage complementary strengths for mutual benefit, stimulate discussion, promote research and facilitate the transfer of knowledge.

Following is a brief list of MOUs signed with various international institutions:

- Institut Fur Vedische Studien (International Institute of Vedic Studies), Berlin, Germany
- Yujhni Institute of Management, Krasnodar, Russia
- Institute of Cancer & Genetics, Krasnodar, Russia
- Maimonides University (Universidad Maimonides), Buenos Aires, Argentina
- Jiangxi University of Traditional Chinese Medicine, Nanchang, China
- Academy of Traditional Indian Sciences, Centro Studi Bhaktivedanta, Pisa, Italy
- Hindu Dharma University, Bali, Indonesia
- International Centre for Cultural Studies, West Chester, USA
- Wider Association for Vedic Studies, USA



Dev Sanskriti Vishwavidyalaya (University)

Shantikunj - Gayatrikunj, Haridwar (Uttarakhand) 249411 - India

Phone : (01334) 261367, 261485

Fax : (01334) 260723, 260866

email : info@dsvv.ac.in • website : www.dsvv.ac.in

Manifesto of Golden Future

Yug Nirman Satsankalp

- Firmly believing in the Omnipresence of God and His Unfailing justice, we pledge to abide the essential disciplines of Divine principles (Dharma).
- Regarding the body as the Temple of God, we will be ever watchful to keep it healthy and full of vitality by adopting the principles of self-restraint, order and harmony in our daily-lives.
- With a view to keeping our minds free from the inrush of negative thoughts and emotions, we will adopt a regular program of study of ennobling and inspiring literature (swadhyaya) and of keeping the company of saints (satsang).
- We will vigilantly exercise strict control over our senses, thoughts, and emotions and in the spending of our time and resources.
- We will consider ourselves inseparable parts of the society and will see our good in the good of all.
- We will abide by basic moral code, refrain from wrong doing and will discharge our duties as citizens committed to the well-being of the society.
- We will earnestly and firmly imbibe in our lives the virtues of Wisdom, Honesty, Responsibility and Courage.
- We will constantly and sincerely endeavor to create an environment of loving kindness, cleanliness, simplicity and goodwill.
- We will prefer failure while adhering to basic moral principles to so-called success obtained through unfair and foul means.
- We will never evaluate a person's greatness by his worldly success, talents and riches but by his righteous conduct and thoughts.
- We will never do unto others what we would not like to be done unto us.
- Men and women while interacting with each other will have feelings of mutual respect and understanding based on purity of thoughts and emotions.
- We will regularly and religiously contribute a portion of our time, talents and resources for spreading nobility and righteousness in the world.
- We will give precedence to discriminating wisdom over blind traditions.
- We will actively involve ourselves in bringing together people of goodwill, in resisting evil and injustice, and in promoting New Creation.
- We will remain committed to the principles of national unity and equality of all human beings. In our conduct, we will not make any discrimination between person and person on the basis of caste, creed, color, religion, region, language or gender.
- We firmly believe that each human being is the maker of his own destiny. With this conviction, will uplift and transform ourselves and help others in doing so. We believe the world will then automatically change for the better.
- The trends of our times will transform, when we transform ourselves. When we reform ourselves, the world will be reformed.

ALL WORLD GAYATRI PARIWAR

REFINING ONESELF
IS THE GREATEST
SERVICE TO HUMANITY



Shantikunj, Haridwar (India) • www.awgp.org

Patron - Founder
Yug Rishi Vedmurti Taponishtha Pandit
Shriram Sharma Acharya

Yug Rishi: The altruistic Rishi tradition has always remained the greatest peculiarity of India. His autobiography 'My Life – It's Legacy and Message' has touched the masses by offering a deep insight into the purpose and mission of his life. He perceived himself as being an integral part of the Rishis and their selfless missions, which he truly lived up to. During Acharya ji's life, he revived the Rishi traditions of Righteous Thinking, Scientific Spirituality, and service for the greatest good of humanity.

Vedmurti: Shriram Sharma Acharya has simplified the eternal truths of the Vedas in keeping with the needs of modern times, making them plain and easily comprehensible to the masses. He wrote more than 3,000 volumes of quality literature including “Super Science of Gayatri, Scientific Spirituality”, “The Noble Art of Living” and more. These books impart solutions to the dire and challenging problems being faced by humanity, primarily the ignorance and selfish thinking of the collective human race.

Taponishtha: He performed rigorous spiritual practices to unlock the magnificent powers of Gayatri and acquired immense spiritual power. He channeled this power to serve those who were stricken with suffering and ruin. By his intense spiritual practice, he set off such a favorable divine current in the subtle world that made Gayatri Sadhana and the practice of Yagna easy and accessible to the masses and removing the limits which only allowed Brahmins to benefit from these practices.

Acharya: Shriram Sharma Acharya has always been 'Acharya' or 'Teacher' in a real sense. Before teaching anything, he personally treaded the path of spiritual science in his own life and proved its authenticity. Only after testing the principles on himself did he propagate his teachings. Not only his words, but more so his actions have been the shining example in restoring the dwindling faith of the general public.

Pandit Shriram Sharma: He lived an exemplary life of a family man which gives us a glimpse of the true Brahmin way of life and the great deeds of Rishis by caring for his family as well as advancing in his own spiritual journey. As a child, he served the untouchable sect of humanity in spite of the risk of being banished by his family. In his early years, he took an active role in India's freedom movement and worked as a very passionate volunteer, for which he was named as “Shriram Matta” (Matta: one who is always excited, enthused and full of energy). He fulfilled his all family responsibilities even while remaining free from worldly attachments.

Mission and vision
Yug Nirman Yojana
Movement for the
Reconstruction of the Era

The aim of this movement is '*Awakening divinity in mankind and descending heavenly atmosphere on the earth*'

Everybody yearns to see heaven on earth. Yug Rishi says that the arrival, development and sustenance of heavenly atmosphere on earth is only possible by means of divinity. Divinity exists in everyone, however creating a heavenly situation on the earth depends on the extent to which divinity is awakened and developed. It's the duty of each human being to make strides towards their divine nature.

Its precise method: How can we do this? Yug-Rishi has offered specific and the universally applicable practical ways of realizing the transformation of the era.



- Three Accomplishments:
- Healthy body
 - Clean mind and
 - Civilised Society

All three need to be actively worked on simultaneously. Everyone should remain vigilant about themselves and put in proactive efforts in accomplishing them.

- Three Revolutions:
- **Thought Revolution:** To mould thoughts and the way of life in accordance with higher ideals
 - **Moral Revolution:** :: To foster powerful inner strength in life against all obstacles
 - **Social Revolution:** To rid the world of unworthy customs, trends and traditions and establish the worthy ones.

- Three Developments:
- **Personal Development:** Develop a character that exhibits best in thinking, nature and conduct
 - **Family Development:** Cultivate a peaceful family atmosphere and a close knit social circle that embody admirable qualities and abound in service and cooperation
 - **Societal Development:** Developing ideal community made of worthy individuals and ideal families. Those who exhibit high moral character and service oriented goals

- Three Programs:
- **Publicity:** To make every individual aware about the principles of Yug Nirman Yojana
 - **Constructive:** The individuals who agree with Yug Nirman Yojana who are motivated, and engaged in socially uplifting activities
 - **Peaceful Progress:** To bravely confront and resolve any obstacles that may come in the way of positive activities and keep forging ahead in a peaceful manner

An open invitation to participate in
Yug Nirman Yojana

Yug Rishi Pandit Shriram Sharma Acharya has established Gayatri Pariwar to carry on the task of Yug Nirman Yojana (Positive Transformation of this Era). This mission has grown immensely and widely since its inception. Yug-rishi has extended an open invitation to every individual and organization who possess high moral character in supporting this task. He has also assured that any individual or organization that puts in an effort or works together in fulfilling the aims of Yug Nirman (Era Transformation) will automatically start receiving divine guidance, protection and blessings.

- How can one participate?
- One can fully participate by incorporating the following in their daily routine.
- **Upasana** (Imbibing divine qualities)
Devotional practice of Gayatri Mantra for minimum 10 minutes everyday, seeking righteous intellect and bright future for everyone.
 - **Sadhana** (Refining self by leading a disciplined life)
Regular and devout spiritual endeavors aimed at inner illumination and elevation which include dedicated efforts of self-transformation through control over mind and other senses
 - **Aradhana** (Offering selfless service to humanity)
Utilizing the acquired virtues for the betterment of the society. This can be done by donating one rupee and one hour of time daily.



Dev Sanskriti Vishwavidyalaya (University)

The mission

- to unite contemporary education with spiritual training
- to cultivate holistically developed, competent and personally uplifted graduates
- who have a science based understanding and experience of spiritual transformation
- and a powerful drive to use their gifts to promote the greater good of society